

GRACE CHRISTIAN ACADEMY

Teacher
Application Form

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1 TEACHER APPLICATION FORM

We appreciate your interest in Grace Christian Academy! Leadership on the part of teachers is essential for Grace Christian Academy to carry out our mission. We seek and are grateful for teachers who by the pattern of their lives in and out of the classroom exemplify Christ, who love and know children, and who are equipped to teach.

We look forward to receiving your application soon. If it appears that you may be qualified for one of our openings, a personal interview will be arranged.

PLEASE NOTE: The following materials should be submitted with this application:

- A copy of your complete college transcript.
- 2. A current resume.

Date of	submission of application:	
Your full	name:	
		E-mail address:
Are you	a citizen of the United States?	
Are you	willing to submit to a background check? _	
1.2	CHRISTIAN BACKGROUND/TRAII	NING
On a se _l	parate sheet of paper please describe the fo	ollowing:
a.	A brief description of your own testimony.	
b.	The authority the scriptures have in the w	orld and in your life.
c.	The unique function of a Christian school	
d.	Your reasons for seeking a position in a 0	Christian school.
It is a po church d	olicy of Grace Christian Academy that all tello you attend?	eachers regularly attend a local Christian church. What
Have yo educatio	u had any formal training in the Scriptures n coursework? Please describe:	s (Bible classes, correspondence, etc.) or in Christian



1.3 PROFESSIONAL QUALIFICATIONS

1.3.1. TRAINING

What degree(s) do you hold? Bachelor's		Minor
Master's		
Doctoral		
List the institutions from which		
	Tyou have received degrees.	
		
	no degree received (include dates atten	
1.3.2. CREDENTIALS		
Do you have a state-issued tea	aching certificate?	
	ich state?	
	Expiration date?	
	ng credentials?	
	d the issuing authority:	
	o teach?	
	cialized subjects do believe you are qua	
Are you interested in full-time	or part-time work?	
1.3.3 EXPERIENCE		
List all your teaching experience LOCATION	ce (include student teaching): COURSE/GRADE	#MONTHS/YEARS



1.3.4 REFERENCES

Please give the names of individuals who can attest to your character and teaching abilities. Be sure at least one of these references was a direct supervisor overseeing your work, in whatever capacity.

	NAME	POSITION	PHONE NUMBER
1			
2			
	INDIVIDUAL		
Please of ability to	describe any non- teach at Grace C	teaching experiences or training you ha hristian Academy:	ve had that you believe would enhance you

1.4 STATEMENT OF FAITH

- 1. **THE WORD OF GOD.** We believe that the Bible, both Old and New Testaments, is the complete and revealed Word of God, fully inspired and without error in the original writings. We believe that it is wholly sufficient as Divine revelation and it alone has supreme authority in all matters of faith and conduct. (Psalm 12:6; 19:7-11; Isaiah 40:8; Matthew 5:18; 2 Timothy 3:15-17; 2 Peter 1:21; Heb. 1:1-3).
- 2. **THE TRINITY.** We believe that there is one living and true God, eternally existing in three persons: Father, Son, and Holy Spirit. These Three, being one in essence, are co-equal, co-eternal, and co-existing, and perform distinct but harmonious functions in creation, redemption, and providence (Deut. 6:4; Matt. 28:19-20; 2 Cor. 13:14).
- 3. **GOD THE FATHER**. We believe in God, The Father, an infinite personal spirit, perfect in holiness, justice, wisdom, power, and love. We believe that He is unchangeable in His being, all glorious in His nature, and absolutely sovereign over creation, providence, and redemption. (Deuteronomy 6:4; Jn. 4:23-24; Isa. 6:1-6; Psa. 115:3; 145:5; I John 4:16).
- 4. **JESUS CHRIST.** We believe in Jesus Christ, fully God and fully man, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles, and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal visible return to earth. (John 1:1-14; Acts 1:11; Phil. 2:5-11; I Corinthians 15:3-4; Hebrews 1:1-10; 4:14).
- 5. THE HOLY SPIRIT. We believe in the Holy Spirit who came from the Father and Son to convict the world of sin, righteousness, and judgment, and to apply the benefits of Christ's work to the elect in regeneration and sanctification. We believe that every believer is baptized by the Holy Spirit and indwelt at salvation. The Holy Spirit sovereignly bestows a spiritual gift(s), helps, teaches and guides every believer (John 3:3-7; 16:8-14; 1 Cor. 12:13; 1 Cor. 3:16; Rom. 8:9; Romans 8:26; Ephesians 5:18).



- 6. **SALVATION.** We believe that all men are sinners in Adam, by nature and by choice and are therefore dead in sin and under condemnation. We believe that God in His free and sovereign grace saves sinners as He wills. Salvation is by faith alone in Christ alone. True believers will persevere in faith and good works unto the end. This good news of salvation is freely offered to all and requires faith in Christ, which is enabled by the Holy Spirit, making those who are ordained to eternal life willing and able to believe. (Acts 13:48; Romans 3:10-18, 23; 6:23; Jonah 2:9; Eph. 2:8-9; Titus 3:5; Phil. 1:6; 1 Pet. 1:5; Heb. 12:14; Rev. 22:17).
- 7. **THE CHURCH.** We believe in the universal church, a living spiritual body of which Christ is the head, composed of people who have been regenerated by the Holy Spirit and put their faith in the Lord Jesus Christ. We believe in the local church, whose membership consists of a company of baptized believers in Jesus Christ, associated for worship, Bible study, prayer, the ordinances, fellowship, and the evangelism of a lost world. We believe in the autonomy and independence of the local church, although cooperation with other churches, associations, or organizations may prove beneficial. However, cooperation is voluntary and may be terminated at any time. (Matthew 16:18; Acts 2:42-47; Ephesians 4:1-15; 1 Cor. 16:1).
- 8. CHRISTIAN CONDUCT. We believe that a Christian should live for the glory of God and that he should seek the well-being of his fellow-man; that his conduct should be one of pursuing blamelessness before the world; that he should seek to be a faithful steward of his possessions; that he should seek to realize for himself and others the full stature of maturity in Christ. We disavow a legalistic approach to the Christian life and believe in the liberty of conscience (1 Cor. 10:31; Romans 12:1-2; Titus 2:11-13; Rom. 14:1-15:6).
- 9. **THE ORDINANCES.** We believe that the Lord Jesus Christ has committed two ordinances to the church to be observed until the return of Christ: baptism by immersion and the Lord's Supper. By baptism a believer publicly declares his forgiveness of sin, union with Christ, and new life in Christ. Baptism is only for those who profess faith in Christ. In the Lord's Supper, the believer is dramatically reminded of the sacrifice of Christ for our sin. The Lord's Supper is communion with God in Christ, as the believer spiritually feeds on Christ by faith, and communion with the body of Christ. We believe that these two ordinances are not means for salvation, but are visible signs of an invisible faith. (Matthew 3:13-17; 26:26-29; I Corinthians 10:16, 17; 11:23,24).
- 10. **LAST THINGS.** We believe in the personal and imminent return of our Lord Jesus Christ to earth. His coming will be visible, for the consummation of His eternal Kingdom. We believe in the resurrection of the body, the final judgment, the endless suffering of the wicked, and the eternal blessedness of the believer. (Matthew 24:1-51, 25:41; John 14:1-3, I Corinthians 15; II Corinthians 5:10; I Thessalonians 4:13-18; Rev. 20:11-15).
- 11. CREEDS AND CONFESSION. We adhere to the ecumenical creeds of the historic Christian Church: the Apostles Creed, the Nicene Creed and the Athanasian Creed. We also adopt the 1689 Baptist Confession of Faith as our confessional standard; in which we are in substantial agreement. We recognize that only the Bible is infallible, however, these historic creeds and this reformed confession provide a clear basis for our doctrinal standard and unity.

Your signature:	Date:
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